4-H Camp Scholarship Application
Due to Extension Office on May 15, 2019

Form must be filled out in ink.

NOTE:
1. In order to receive a camp scholarship, you must be a current member of 4-H and be in the 3rd—8th grade.
2. Past winners not eligible unless funds are available.

Have you been awarded a camp scholarship in previous years? ____ yes _____ no

Age _____ Grade _____ Years in 4-H _____ Sex: (circle) M or F

Name of project(s) you are taking this year:
1. ____________________________________________________________
2. ____________________________________________________________
3. ____________________________________________________________
4. ____________________________________________________________

Office you hold or committees your serve on in your 4-H Club:
1. ____________________________________________________________
2. ____________________________________________________________
3. ____________________________________________________________

What are some of the activities you have done in your 4-H Club this year or in the past?
1. ____________________________________________________________
2. ____________________________________________________________
3. ____________________________________________________________

What you have learned from being in 4-H?
________________________________________________________________
________________________________________________________________
________________________________________________________________

What do you like most about being in 4-H?
________________________________________________________________
________________________________________________________________
________________________________________________________________
Why do you want to attend 4-H Camp?

________________________________________________________________________________

________________________________________________________________________________

What do you think you can learn from 4-H Camp?

________________________________________________________________________________

________________________________________________________________________________

Name: ________________________________________________________________

Age ________ Club: ____________________________

Complete Mailing Address: ________________________________________________

Member’s Signature: ______________________________________________________

Parent’s Signature: _______________________________________________________

Advisor’s Signature: ______________________________________________________

Putnam County Extension /2019