PUTNAM COUNTY 4-H EVENT/OPPORTUNITY:
2019 Jr. Fair Board (4-H/FFA Representative)

DATE / DEADLINE:
Applications are due to the OSU Extension Office in Putnam County by December 3, 2018 by 4:30 pm.

PROGRAM DESCRIPTION:
The Jr. Fair Board is a group of 4-H and FFA teens selected to assist in being responsible for Jr. Fair activities. As a result of participation, Jr. Fair Board will develop knowledge, skills, attitudes and aspirations needed for adult success, and the Putnam County Jr. Fair program will be strengthened and expanded. Roles and responsibilities of Jr. Fair Board Members include:

1. Representing the 4-H program with ideas for rules and guidelines for shows & activities.
2. Assist with Weigh-In and Tagging
3. Record keeping and reporting as a show secretary during livestock shows
4. Helping with the Jr. Fair Livestock Sale
5. Assisting with Coronation
6. Assisting with displays and booths
7. Helping with 4-H livestock judging
8. Reporting media and photographs to local newspapers and online.

REQUIREMENTS:
Must be a Putnam County 4-H or FFA member in GOOD standing.
Must be a Freshman through Senior in high school
Must be able to get transportation to meetings and events as needed.
Must sign Code of Conduct or Other Contract as directed by Jr. Fair Board.

SELECTION PROCESS:
Members who complete application and fulfill application requirements must call the Extension office and set up an interview time. The interviews will be held on December 19, 20 and 21.
Members will be expected to answer questions regarding the current Jr. Fair Program, and be prepared to talk about improvements they would like to make.

MEETING DATES/TIME/FREQUENCY
Jr. Fair Board meets January through June on the third Thursday of the month from 6:00 PM till 7:30 PM. Board members are expected to attend a set amount of meetings and meet the minimum requirements to stay on the board.

TO APPLY:
Complete an application form and send/drop off to the Extension office on or before Monday, December 3.
Putnam County Jr. Fair Board Application
Due: December 3, 2018

(Must be a Freshman through Senior in High School in order to apply)
Please return to: OSU Extension, Putnam County, PO Box 189, Ottawa, OH 45875

Name: ___________________________ Age: (current) ______

Complete Mailing Address: ________________________________

Phone: ___________________________ School District: ____________________

4-H Club/FFA Chapter: ___________________________

# of Years in 4-H/FFA: _______ Grade: _______ T-Shirt Size: _______

Applying for: Ag/Misc [ ] Special Interest (Home Ec.) [ ]

Choose one of the following terms: 1 year term [ ] 2 year term [ ]

Leadership Experience in 4-H Club/FFA Chapter:
List responsibilities and leadership roles you have had in your 4-H Club or FFA Chapter

Activity/Office/Committee/Etc. Describe Accomplishment/Year

____________________________________________________________________________________

____________________________________________________________________________________

____________________________________________________________________________________

4-H/FFA Participation
List all the activities in which you have participated through 4-H or FFA (Ex: Camp, Jr. Leaders, Demonstrations, Safety Speeches, Judging Teams, Community Service, and District and/or State Activities)

Activity Describe Accomplishment/Year

____________________________________________________________________________________

____________________________________________________________________________________

____________________________________________________________________________________

____________________________________________________________________________________

Putnam County Extension/2019
Church/School/Community
Describe your participation in Church, School, and/or Community Activities:

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Please attach a paragraph explaining why you would like to be a member of the Putnam County Jr. Fair Board and what you can contribute.

Employment/Other Commitments
Do you or will you have any responsibilities (work, band, musicals, sports, etc.) that will interfere with you attending meetings or helping at the fair every day and assisting with junior fair activities.

Yes ☐ No ☐

If yes, please explain the time commitment involved: ____________________________

Please provide a brief schedule of the activities (along with time commitments) that you may have going on in each month of the Junior Fair Board calendar (include work, band, sports, musical, dance, etc.)

January ____________________________

February ____________________________

Putnam County Extension/2019
March
April
May
June

THEME IDEAS FOR THE 2019 PUTNAM COUNTY FAIR PARADE

Have you applied for a Jr. Fair Board position in the past and have not been chosen? _______ If yes, how many years. _______

**It is important that selected Jr. Fair Board applicants are able to attend all of the meetings. If selected, make attendance at Junior Fair Board meetings a priority.***

**You must submit an advisor reference form with your application. Forms cannot be filled out by a parent advisor**

All applicants must take part in an interview. Interviews will be held on December TBA.

Applicant’s Signature: _______________________________ Date: ______________
Advisor’s Signature: _______________________________ Date: ______________