PUTNAM COUNTY 4-H EVENT/OPPORTUNITY:  
2022 Jr. Fair Board (4-H/FFA Representative)

DATE/DEADLINE:  
Applications are due to the OSU Extension Office in Putnam County by December 3, 2021 by 4:30 pm.

PROGRAM DESCRIPTION:  
The Jr. Fair Board is a group of 4-H and FFA teens selected to assist in being responsible for Jr. Fair activities. As a result of participation, Jr. Fair Board will develop knowledge, skills, attitudes and aspirations needed for adult success, and the Putnam County Jr. Fair program will be strengthened and expanded. Roles and responsibilities of Jr. Fair Board Members include:

1. Representing the 4-H program with ideas for rules and guidelines for shows & activities.
2. Assist with weigh-In and tagging
3. Record keeping and reporting as a show secretary during livestock shows
4. Helping with the Jr. Fair Livestock Sale
5. Assisting with Coronation
6. Assisting with displays and booths
7. Helping with 4-H livestock judging
8. Reporting media and photographs to local newspapers and online.

REQUIREMENTS:  
Must be a Putnam County 4-H or FFA Member.  
Must be a Freshman through Senior in high school.  
Must be able to get transportation to meetings and events as needed.  
Must sign Code of Conduct or Other Contract as directed by Jr. Fair Board.

SELECTION PROCESS:  
Members who complete application and fulfill application requirements must call the Extension office and set up an interview time. The interviews will be held on December 20 and 21. Members will be expected to answer questions regarding the current Jr. Fair Program and be prepared to talk about improvements they would like to make.

MEETING DATES/TIME/FREQUENCY  
Jr. Fair Board meets January through June on the third Thursday of the month from 6:00 PM till 7:30 PM. Board members are expected to attend a set number of meetings and meet the minimum requirements to stay on the board.

TO APPLY:  
- Complete an application form and send/drop off to the Extension office on or before the first Friday in December.  
- Call the Putnam County Extension Office (419-523-6294) to set up an interview time.
Putnam County Jr. Fair Board Application
Due: December 3, 2021

(Must be a Freshman through Senior in High School in order to apply)
Please return to: OSU Extension, Putnam County, PO Box 189, Ottawa, OH 45875

Name: ___________________________________ Current Age ________________
Complete Mailing Address: __________________________________________________
Cell Phone Number ________________________ School District: _______________
4-H Club and/or FFA Chapter _________________________________________________
(If in both, please list both)
# of years in 4-H _______    # of years in FFA _______   School Grade ______________

1. Leadership Experience in 4-H Club/FFA Chapter:
List responsibilities and leadership roles, you have had in your 4-H Club or FFA Chapter

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<thead>
<tr>
<th>Activity/Office/Committee/Etc.</th>
<th>Describe Accomplishment/Year</th>
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2. 4-H/FFA Participation
List all the activities in which you have participated through 4-H or FFA (Ex: Camp, Jr. Leaders, Demonstrations, Safety Speeches, Judging Teams, Community Service, and District and/or State Activities.

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<tr>
<th>Activity</th>
<th>Describe Accomplishment/Year</th>
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3. Church/School/Community
Describe your participation in Church, School, and/or Community Activities:

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<tr>
<th>Organization</th>
<th>Office and/or Responsibilities</th>
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4. Please attach a paragraph explaining why you would like to be a member of the Putnam County Jr. Fair Board and what you can contribute.

5. **Employment/Other Commitments**

Do you or will you have any responsibilities (work, band, musicals, sports, etc.) that might interfere with you attending meetings or helping at the fair every day and assisting with junior fair activities.

Yes ___________ No ___________

If yes, please explain the time commitment involved:

_______________________________________________________________________
_______________________________________________________________________

*It is important that selected Jr. Fair Board applicants can attend all the meetings. If selected, make attendance at Junior Fair Board meetings a priority.

6. **Please provide a brief schedule of the activities (along with time commitments) that you may have going on in each month of the Junior Fair Board calendar (include work, band, sports, musical, dance, etc.)**

January ___________________________________________________________________

February __________________________________________________________________

March ____________________________________________________________________

April _____________________________________________________________________

May _____________________________________________________________________

June _____________________________________________________________________

7. **Theme ideas for the upcoming Fair Parade**

______________________________________________________________________

How many years have you applied for a Jr. Fair Board position in the past and have not been chosen? __________.

**You must submit an advisor reference form with your application. Forms cannot be filled out by a parent/ family related advisor**

All applicants must take part in an interview. Interviews will be held in December. Please call the office (419-523-6294) to set up your interview date and time.

Applicants Signature _____________________________ Date ________________
Reference Form/ Advisor Recommendation

_______________________ is applying for (Select all that apply)

<table>
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<tr>
<th>Camp Counselor</th>
<th>Junior Fair Board</th>
<th>Putnam County Junior Fair Royalty</th>
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The selection committee would like your input about the qualities of the applicant. The information you include will not be shared with the applicant. Please complete this reference form based on your knowledge and/or observations. Thank you for your help.

1. Please mark how you would evaluate the applicant’s qualities, using this scale:

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<tr>
<th>Qualities</th>
<th>Excellent</th>
<th>Good</th>
<th>Fair</th>
<th>Poor</th>
<th>Not Known</th>
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<tr>
<td>Responsibility</td>
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<td>Communication skills</td>
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<td>Respect for others</td>
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<td>Dependability</td>
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<td>Enthusiasm</td>
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<td>Flexibility</td>
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<td>Patience</td>
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<td>Initiative</td>
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<td>Resourcefulness</td>
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<td>Ability to work with children (age 5-10)</td>
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<td>Ability to work with children (ages 11-14)</td>
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<td>Ability to work with other teens</td>
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<td>Ability to work with adults</td>
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2. Please describe their 4-H Club work or other community involvement

__________________________________________________________________________

3. Examples of leadership & responsibilities in activities & groups (Club officer, committee chair, etc.)

__________________________________________________________________________

4. Attendance/participation in Meeting/Activities

__________________________________________________________________________

5. Completion of 4-H project work and or related assignments

__________________________________________________________________________