CFAES OHIO STATE UNIVERSITY EXTENSION

HONOR CLUB APPLICATION

Due to the Extension Office on August 1, 2026

ADVISOR MUST TURN IN A FORM FOR HONOR CLUB!!!

This form must be completed by the advisor and turned in with the Secretary and Treasurer's Books on/or before August 1. Honor Club awards will not be given to clubs who have not turned in this form!

CLUB NAME: _____

CRITERIA		POINTS OBTAINED	POSSIBLE POINTS
1.	Club Secretary's Book turned in by August 1	_____	(10)
2.	Club Treasurer's Book & Annual Financial Report turned in by August 1	_____	(10)
3.	Club Program completed and a copy on file in Extension Office by April 15.	_____	(10)
4.	Club Member Dues paid to the Extension Office by June 1.	_____	(5)
5.	Community Service Activity conducted *A short summary of project conducted must be included on the back to receive credit*	_____	(10)
6.	Advisor Kick-off Meeting Attendance	_____	(5)
	Percentage of Member Project Completion 100% - 90% of members completing projects = 10 points 89%-80% of members completing projects = 5 points	_____	(10) or (5)
7.	At least one club member's attendance at 4-H Camp, Cloverbud Camp	_____	(10)
8.	At least one club member's participation in any of the following: JFB, Camp Counselor, CARteen's	_____	(10)
9.	Participation in a Putnam County 4-H Council fund raiser.	_____	(10)
10.	Participate in Fight the Hunger, Stock the Trailer Campaign	_____	(10)
	TOTAL POINTS	_____	(100)

(Honor Club ~ Clubs having 85 points or more)

Please be sure to include your Community Service Summary

Clear Form